CIT COUNCIL ATLANTA, GEORGIA



04- € -1749

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH BROWN AND CALDWELL FOR FC-7401-02, WATERSHED MASTER PLAN, TO EXTEND THE CONTRACT COMPLETION DATE ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT.

WHEREAS, the City of Atlanta (the "City") did enter into an Agreement with Brown and Caldwell, for FC-7401-02, Watershed Master Plan on behalf of the Department of Watershed Management; and

WHEREAS, said Agreement has a term of eighteen (18) months; and

WHEREAS, the City Council did adopt a resolution to authorize the current Agreement on October 21, 2002; and

WHEREAS, it the desire of the Department of Watershed Management to extend the current Agreement with Brown and Caldwell; and

WHEREAS, the Commissioner of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended Amendment Agreement No.1.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to enter in Amendment No. 1, for FC-7401-02, Watershed Master Plan with Brown and Caldwell.

BE IT FURTHER RESOLVED, that the Agreement would be extended for an additional fifteen (15) months.

BE IT FURTHER RESOLVED, that the terms and conditions of the Agreement would remain unchanged.

BE IT FURTHER RESOLVED, that no additional funding will be required to complete the project on the extended schedule.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate Amendment Agreement for execution by the Mayor, to be approved by the City Attorney as to form.



BE IT FURTHER RESOLVED, that Amendment Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from Fund Account and Center Number 2J27 524001 M24I22029999 (2001 Water and Wastewater Bond Fund).

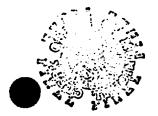
A true copy,

Rean la Daughin Johnson

Municipal Clerk, CMC

ADOPTED by the Council APPROVED by the Mayor

October 18, 2004 October 20, 2004



CITY COUNCIL ATLANTA, GEORGIA

A RESOLUTION BY

02-R-1588

COUNCILMEMBER CLAIR MULER

AS SUBSTITUTED AND AMENDED BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH BROWN AND CALDWELL FOR FC-7401-02, LONG TERM WASTEWATER SYSTEM MASTER PLAN ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND **DOLLARS** (\$3,500,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J27 524001 M24I22029999.

WHEREAS, the Purchasing Agent of the Bureau of Purchasing and Real Estate did advertise for FC-7401-02, Long Term Wastewater System Master Plan on behalf of the Department of Watershed Management; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7401-02, Long Term Wastewater System Master Plan be awarded to Brown and Caldwell; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Brown and Caldwell for FC-7401-02, Long Term Wastewater Master Plan in an amount not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 2J27 524001 M24I22029999.

A true copy,

Then La Dauphein Johnson

Municipal Clark CMC

ADOPTED as amended by the Council APPROVED by the Mayor

OCT 21, 2002 OCT 28, 2002

Atlanta City Council

Regular Session

04-R-1749 AGRMNT NO. 1 W/BROWN AND CALDWELL WATERSHED MASTER PLAN EXTEND CMPLET DATE ADOPT

YEAS: 11

NAYS: 2
ABSTENTIONS: 0
NOT VOTING: 2

EXCUSED: 0

ABSENT 1

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	Chair		CITY UTILITIES COMMITTEE	
CERTIFIED	Date	Company of the	A RESOLUTION BY	
☐ Consent ☐ V Vote ☐ RC Vote	Committee	Referred To	(Do Not Write Above This Line)	T
☐ 2nd ☐ 1st & 2nd ☐ 3ld		Committee Date Chair	04- € -1749	
COLLC	ading	First Reading		1